AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF ABERDEEN NO. 373 COUNCIL TO BE HELD THE 8th DAY OF DECEMBER, 2016 IN THE RURAL MUNICIPAL OFFICE

1. <u>Call to Order</u>

2. <u>Approval of the Agenda</u>

4. Minutes

- 1. Minutes of Regular Meeting November 8th, 2016.
- 2. Minutes of the Highway 41 Water Utility Meeting October 13, 2016
- 3. Notes of the RM of Aberdeen No. 373, Outside Employees Safety Meeting Nov. 25, 2016.

5. Financial Statement

- 1. Statement of Financial Activities for November, 2016.
- 2. Bank Reconciliation November 2016.
- 5. <u>List of Accounts for Payment</u>
- 6. Committee Reports
- 7. Road Foreman Report / 1:30 p.m.
- 8. <u>Delegations</u>
 - 1. 10:00 a.m. / Public Hearing/Dan Roode/Request Road Name "Vandale Road"
 - 2. 11:00 a.m. / Mark Hryniuk / Commercial Rezoning / 306-654-7777
 - 3. 2:00 p.m. / Department of Highways / Kaylea Morrison / Ministry of Highways and Infrastructure, Central Region/Partnership Agreement.
- 9. <u>Business Arising from the Minutes and Reports</u>

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report

10. Correspondence

- 1. SARM/Nominations for 2017 Lieutenant Governor's Award/In Memoriam/Operator's Workshop-Safety Excellence Leadership, Modules 3 & 4/Training Partnership to Build Capacity in Rural Municipalities/Certificate of Participation-Excess Liability Insurance/Update November 2016/Classified.
- 2. Water Security Agency/Channel Clearing Assistance Suspended on November 22, 2016.
- 3. Saskatchewan Information & Privacy Commission/What Councilors should know about LA FOIP.
- 4. NCTPC Workshop 2017/Alternative road building solutions, OH & S, Municipal Industrial Interactions (Duty/Liability of Councils)/Minutes August 30, 2016 Executive Meeting.
- 5. Provincial Rat Eradication Program/2017 PCO Winter Workshop/PREP Regional Pest Control Supervisor.
- 6. Bylaw Enforcement Officer, Mike Hulbert/David & Lisa Tall/Dog Attack.
- 7. Ministry of Government Relations/Community Planning/Certificate of Approval, SW ¼ Section 5-39-2-W3rd, Highway Right-of-Way & Public Improvement.
- 8. Canadian Federation of Independent Business/News Release.
- 9. Shirley Huffman/Aberdeen First Responders/Chairs for Emergency Services Building/Invoice from Glenwood Auto Service.
- 10. Kaylea Morrison, Engineer-In-Training/Ministry of Highways and Infrastructure, Central

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- Region/Partnership Agreement.
- 11. South Sask. River Watershed Agri-Environmental Group Plan/Survey launched in preparation for the next Agricultural Policy framework.
- 12. Text2Car/Finalize requirements.
- 13. Transport Canada/Rail Safety Improvement Program/Public Education & Awareness.
- 14. Aberdeen Recreation Complex Proposed Restructuring.
- 15. Prairie Spirit Schools Foundation/2017 Trip a Month Raffle.
- 16. Ministry of Highways & Infrastructure/Winter Weight Season Restriction Bulletin/Fall 2016.
- 17. SAMA/Rural Advisory Committee/Division No. 5 Nominations open.
- 18. SREDA Regional Committee Meeting/December 20, 2016 @ the Canalta Hotel-Martensville, Saskatchewan/Regional Members Contact List.
- 19. Saskatchewan Safety Council/Work Zone Training.
- 20. SaskTel/Proposed Install/Valley View Estates Phase IV/Lot 52, Plan 102124280.
- 21. Finning Caterpillar/Radiator & Oil Analysis/ Grader G-13 & 14.
- 22. Clark's Crossing Gazette/Bylaw Notification.
- 23. Percy & Brenne Hoff/Application to move building/House Inspection Report.
- 24. Non-Potable Well Inspection Report.
- 25. Canada Volunteer Award.

11. Unfinished Business

- 1. Servicing Agreement/Peter & Doreen Mosterd/NE 20-38-03-W3rd.
- 2. Text2Car/Finalize requirements.

12. <u>New Business</u>

- 1. Provincial Rat Eradication Program/2017 PCO Winter Workshop
- 2. NCTPC Workshop 2017/Alternative road building solutions, OH & S, Municipal Industrial Interactions (Duty/Liability of Councils)
- 3. Dan Roode/Request Road Name "Vandale Road".
- 4. 2016 Payables/Reeve and Administrator authorized to pay December invoices.
- 5. 2016 Surplus and transfer to reserves or transfer from surplus if required.

13. Adjournment